

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution Rahul B.Ed. College
- 1.2 Date of Establishment July 2010
- 1.3 Complete postal address:
At/Post Mahuwar Kala
P.O. _____ Block _____
Tehsil/Taluka Sakaldaha Town/City _____
District Chandauli State Uttarpradesh (UP) Pin _____
- 1.4 Phone (with STD code): 09415220580
- 1.5 Fax: 022-28172573
- 1.6 E-mail: _____
- 1.7 Website Address: www.rahulbedcollege.com
- 1.8 Nearest Railway Station Barnaras
- 1.9 Nearest Town Barnaras
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) -

2. Management:

- 2.1 Government owned: -
- 2.2 Govt.aided: -
- 2.3 Self-financed: Yes
- 2.4 University Department: -
- 2.5 Any other (please specify): -

3. **Details of the course applied for**

3.1 Level of the Course Bachelor of Education

3.2 Name of the Teacher

Education Course Rahul B.Ed. College

3.3 Duration of the Course One Academic year

3.3 Whether to be conducted in

face to face or distance mode. face to face

3.4 Proposed Intake

100

3.5 Academic Session from

which the course will be

conducted

2009 - 2010

3.5 Details of the Affiliating Body

Name S.N.D.T. University

Address/Tel/Fax No. Nathibai Thackersey Road

Mumbai - 20, 022-22063267

4. **Land:**

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007

Yes	<input checked="" type="checkbox"/>
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4.2 Land Identification

(Plot/Khasra No.)

152, 153, 156, 159

4.2 Land Area in sq.mt.

9439.126 Sq.mt.

4.2 Whether the Title of the land is on

Ownership basis

Ownership basis

4.3 Title of the land is on lease

as per law

-

4.4 Duration of the lease

-

4.5 Land Use Certificate obtained

for Educational Institution

Yes

5. **Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. **Building**

- 6.1 Construction of the building is complete
- 6.2 Building is yet to be constructed
- 6.3 Building is fire safety-proof
- 6.4 Building is disabled friendly
- 6.5 Common room for boys/girls available
- 6.6 Date of completion of the Building
- 6.7 Covered Area in sq mt.
- 6.8 Number of classrooms

Yes No

August 2008

9489.126 sq.mt

34

7. **Library:**

- 7.1 The Library has separate reference section/
Journals section and reading room
- 7.2 Number of books in the library
- 7.3 Total number of educational
Journals/periodicals being subscribed
- 7.4 Number of encyclopedias available in the library
- 7.5 Number of books available in the reference section
of the library
- 7.6 Seating capacity of the reading room of the library

Yes No

3340

9

4 5-13

2848

100

8. **Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching
- 8.3 Number and Name of school(s) for practice teaching

yes

yes

9. **Facilities for games & sports:**

Yes No

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

10. **Other facilities available:**

Yes No

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

For Shree Rahul Education Society

[Signature]

Chairman

Secretary